Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

April 29, 2014

PARTIES OF RECORD

Re:

Case No. 2011-00297

Forest Creek, LLC v. Jessamine-South Elkhorn Water District

The attached letter from Robert C. Moore dated April 28, 2014 has been filed in the record of the above-referenced case. Any questions regarding this correspondence should be directed to Ann Ramser, Staff Attorney, at (502) 782-2585.

Executive Director

ALR/kar

Attachment



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April 28, 2014

Via Electronic Mail: Ann.Ramser@Ky.gov

Hon. Ann Ramser Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602

RE: Forest Creek vs. Jessamine - South Elkhorn Water District ("Water District"),

Public Service Commission, Case No. 2011-00297

Dear Ms. Ramser:

JOHN B. BAUGHMAN

MARK R. BRENGELMAN

ROBERT C. MOORE

Thank you for forwarding to me the Memorandum concerning the April 22, 2014, telephonic conference held in the above-referenced case. Please revise the third paragraph of the Memorandum to state, "Mr. Moore indicated that he spoke with his client this morning and the members of Forest Creek will make a final decision concerning whether they will sign the settlement agreement within the next two weeks." Thank you for your consideration of same.

Robert C. Moore

RCM/neb

cc: Bruce Smith - via electronic mail